AUDITOR'S REPORT

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The Members of

AINEL COLLEGE OF EDUCATION.

We have audited the attached Balance Sheet as at 31st March 2023 and Income & Expenditure Account and Receipts & Payments Account as on 31st March 2023, annexed hereto, of "AINEL COLLEGE OF EDUCATION "Vill & P.O.-Gourhati, P.S.-Arambag, Dist:-Hooghly, W.B. These financial statements are the responsibility of the enterprise's Management. Our responsibility is to express an opinion on these financial statements based on our audit

We conducted our audit in accordance with auditing standards generally accepted in India. Those standard require that we plan an diperform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

- On the basis of our audit we report that:-
 - 1. We have obtained all the information and explanations which to the best our knowledge and belief were necessary for the purpose of our audit.
 - 2 In our opinion and according to explanation given to us, proper books of accounts have been kep as the society, so far as it appears from our examination of those books.
 - 3. The Balance Sheet and the Income & Expenditure Accounts and Receipts & Payments account are in agreement with the Books of Accounts and documents.
 - 4. In our opinion and to the best our information and according to the explanations given to us, the said statements of accounts give true and fair view
 - a) In the case of Balance Sheet of the state of affairs as at 31st March 2023; and
 - b) In the case of the Income & Expenditure Account of the surplus for the year ended on that date

R. K. THAKUR & ASSOCIATES

[late: 4th September,2023 ⊇lace: Kolkata

AINEL COLLEGE OF EDUCATION (B.ED SECTION)

Organised By:-Ghoshpur Mahammad Ainal Memorial Education Society Vill.& P.O.:-Gourhati, P.S.:- Arambagh, Dist.-Hoogly, W.B.Pin No.-712613

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2023

| | RECEIPTS | | RS. P | | <u>PAYMENTS</u> | | RS. | Р |
|----|--------------------------|-----------|--------------|----|----------------------------|---------------------|-------|--------|
| То | Opening Balance | | | Bv | ADMINISTRATIVE EXPE | NSES | | |
| | Cash-in-hand | 3,614.82 | | -, | Salary to Teaching Staff | 46,41,600.00 | | |
| | Cash-at-Bank | | | | Salary to Non Teaching | 8,11,300.00 | | |
| | PNB | 18,313.66 | | | Bonus to Staff | 43,000.00 | | |
| | IDBI | 17,629.08 | 39,557.56 | | Printing & Stn. | 12,095.00 | | |
| | | | | | Advertishment Exp. | 12,640.00 | | |
| | | | | | Travelling Expenses | 9,235.00 | | |
| | | | | | Electricity Charges | 19,380.00 | | |
| " | Students Fees Collection | | 68,66,444.00 | | Registration/Council Exps | 1,09,418.00 | | |
| | | | | | Legal Exp. | 90,000.00 | | |
| | | | | | Cultural Exp. Bank Charges | 12,490.00 932.20 | | |
| ** | Unsecured Loan | | | | Oil & Fuel Exp. | 30,502.00 | | |
| | Badsha Ainel Khan | | 1,10,350.00 | | Professional Tax | 36,120.00 | | |
| | | | - | | Office Exp. | 35,400.00 | | |
| | | | | | Audit Fees | 10,000.00 | | |
| | | | | | Repairs & Maintaince | 38,500.00 | | |
| | | | | | Misc. Exp. | 62,380.00 | | |
| | | | | | Newspapers & Periodica | 9,563.00 | | |
| | | | | | Internet Expenses | 10,120.00 | 59,94 | 675.20 |
| | | | | D. | EDUCATIONAL EVO | | | |
| | | | | Бу | EDUCATIONAL EXP. | 20,400,00 | | |
| | | | | | Renewal Exp | 29,400 00 | | |
| | | | | | Annual Function Exp. | 66,000.00 | | |
| | | | | | Seminer & Workshop | 16,850.00 | | |
| | | | | | Cultural Programme Exp | 17,500.00 | | |
| | | | | | Magazine Exp | 29,980.00 | | |
| | | | | | External Expenses | 8,000.00 | | |
| | | | | | Internal Examination Exp | 2,64,600.00 | | |
| | | | | | Gardening Expenses | 17,650.00 | | |
| | | | | | VU Affiliation Fees | 2,00,018.00 | | |
| | | | | | Intership Exp. | 50,250.00 | | |
| | | | | | Laboratory Expenses | 20,712.00 | | |
| | | | | | Computer Maintaince | 8,150.00 | | |
| | | | | | Misc. Exp. | 39,402.00 | 7,68, | 512 00 |
| | | | | | INCOACTOUCTURE SEV | | | |
| | | | | | INFRASTRUCTURE DEV | | | |
| | | | | | Building Construction | 55,932.00 | E.7 | 100 00 |
| | | 1 | 1 1 | | Sports Equipments | 1,168.00 | 57, | 100.00 |

CLOSING BALANCE

Cash-in-hand

10,460.82

Cash-at-Bank

PNB

17,900.66 1,67,702.88

IDBI

1,96,064 36 **70,16,351.56**

TOTAL :-

70,16,351.56

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2023

| | IL & EXPENDIT | | | OK | INCOME | RS. P |
|---------------------------------------|---------------|-----|-------------|----|------------------------------------|--------------|
| EXPENDITURE To ADMINISTRATIVE EX | DENICES | RS. | P | D. | INCOME Students Fees Collection | 68.66 444 00 |
| Salary to Teaching 8 | | | | Бу | Students Fees Collection | 00,00,444 00 |
| , | 46,41,600 00 | | | | | |
| Salary to Non Teach Bonus to Staff | 8,11,300.00 | | | | | |
| | 43,000.00 | | | | | |
| Printing & Stn. | 12,095.00 | | | | | |
| Advertishment Exp. | 12,640.00 | | | | | |
| Travelling Expenses | 9,235.00 | | | | | |
| Electricity Charges | 19,380.00 | | | | | |
| Registration/Council | 1,09,418.00 | | | | | |
| Legal Exp | 90,000.00 | | | | | |
| Cultural Exp. | 12,490.00 | | | | | |
| Bank Charges | 932 20 | | | | | |
| Oil & Fuel Exp. | 30,502.00 | | | | | |
| Professional Tax | 36,120.00 | | | | | |
| Office Exp. | 35,400.00 | | | | | |
| Audit Fees | 10,000.00 | | | | | |
| Repairs & Maintainc | 38,500.00 | | | | | |
| Misc. Exp. | 62,380.00 | | | | | |
| Newspapers & Perio | 9,563.00 | 59 | 9,94,675.20 | | | |
| Internet Expenses | 10,120.00 | | | | | |
| " EDUCATIONAL EXP. | | | | | | |
| Renewal Exp. | 29,400.00 | | | | | |
| Annual Function Exp | 66,000.00 | | | | | |
| Seminer & Worksho | 16,850.00 | | | | | |
| Cultural Programme | 17,500.00 | | | | | |
| Magazine Exp. | 29,980.00 | | | | | |
| External Expenses | 8,000.00 | | | | | |
| Internal Examination | 2,64,600.00 | | | | | |
| Gardening Expenses | 17,650.00 | | | | | |
| VU Affiliation Fees | 2,00,018.00 | | | | | |
| Intership Exp. | 50,250.00 | | | | | |
| Laboratory Expense | 20,712.00 | | | | | |
| Computer Maintaince | 8,150.00 | | | | | |
| Misc. Exp. | 39,402.00 | - | 7,68,512.00 | | | |
| | | | . , | | | |
| | | | | | | |

Surplus (Excess of Income over

1,03,256.80

expenditure)
TOTAL ::-

68,66,444.00

TOTAL ::-

68,66,444.00

Sign in terms of Our Audit Report of Even Date

Date :-4th September 2023.

Place:- Kolkata.

AINEL COLLEGE OF EDUCATION (B.ED SECTION)

Organised By:-Ghoshpur Mahammad Ainal Memorial Education Society Vill. & P.O.:-Gourhati, P.S.:- Arambagh, Dist.-Hoogly, W.B.Pin No:-712613

BALANCE SHEET AS AT 31ST MARCH,2023

| LIABILITIES | RS. P | <u>ASSETS</u> | | RS. P |
|--|----------------|---|------------------------------|------------------------|
| GENERAL FUND As per last A/C Add - Land Donated 1,06,84,589.56 Add - Surplus 1,03,256.80 | 1,07,87,846.36 | LAND & BUILDING As Per Last A/C Add:- This Year | 88,09,252.00 55,932.00 | 88,65,184.00 |
| Add Surplus1,03,256.80 | 1,07,87,040.30 | ELETRICAL GOODS As Per Last A/C | | 1,77,177.00 |
| UNSECURED LOAN As per Last A/C 16,42,830.00 Add - This Year 1,10,350.00 | 17,53,180.00 | SCIENCE LAB MATERIA As Per Last A/C Add:-This Year | <u>LS</u> 3,75,513 00 | 3,75,513.00 |
| INTERFUND ACCOUNT Ainel Primary Teachers Tr. Institute | | FURNITURE & FIXTURE As Per Last A/C Add:-This Year | 15,27,822.00 | 15,27,822 00 |
| As per Last A/C 23,04,000.00 Less:-Repayment | 23,04,000.00 | MUSICAL INSTRUMENT As Per Last A/C | <u>-S</u> | 2,69,700 00 |
| PROV FOR AUDIT FEES | 10,000.00 | COMPUTER ACCESSOR As Per Last A/C | RIES | 3,61,400.00 |
| | | LIBRARY BOOKS As Per Last A/C Add:-This Year | 10,35,868.00 | 10,35,868 00 |
| | | SPORTS MATERIALS As Per Last A/C Add:-This Year FIRE EXTINGUISHER As Per Last A/C | 74,210.00 1,168.00 | 75,378 00 40,000.00 |
| | | TEACHING AIDS As Per Last A/C | | 20,320.00 |
| | | ELECTRONICS GOODS As Per Last A/C | | 2,91,250 00 |
| | | CCTV CAMERA As Per Last A/C Add:-This Year | 2,34,650 00 | 2,34,650 00 |

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As Fer Last A'L

UTENDALD

Thus Year

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Atlahabad Born

LOANS & ADVANCE

MPTT

CLOSING BALANCE

Cash-in-hand

10 460 50

Cash-at-Barn

preside. CHE

17 900 66 1 67 702 80

* 360 (304 (3)

TOTAL

1,48.66.026.36

TOTAL

1 44 55 036 31

Sign in terms of Our Audit Report of Even Date

Date :-4th September 2023

Place Kolkata

